



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

JOSH STEIN
GOVERNOR

DANIEL H. JOHNSON
SECRETARY

April 30, 2025

NOTICE TO PROSPECTIVE BIDDERS

Subject: Invitation to Bid

Division Seven

CONTRACT ID: DG00697
WBS ELEMENT NO.: 2026CPT.07.12.20411
COUNTY: GUILFORD COUNTY
ROUTE: TEN SECONDARY ROUTES.
LOCATION: TEN SECONDARY ROUTES
TYPE OF WORK: MILLING, RESURFACING, AND PAVEMENT MARKINGS
BID OPENING: MAY 21, 2026, AT 2:00 PM

The date of availability for this project is June 17, 2026.

The completion date for this project is December 17, 2027.

There is NO MBE/WBE Goal for this project.

The North Carolina Department of Transportation is requesting bids for **milling, resurfacing, and pavement markings on ten secondary routes in Guilford County**. All quantities are estimates. The Contractor shall furnish labor, equipment and materials.

Contractor's bidding on NCDOT contracts must sign up for the Interested Parties List for each project they intend to submit a bid. As part of this requirement, Contractors must sign up for the Interested Parties List no later than one business day prior to the Letting Date.

The North Carolina Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights of 1964 (78 Stat. 252) and the Regulations of the Department of Transportation (49 C.F.R., Part 21), issued pursuant to such act, hereby notifies all bidders that it will affirmatively ensure that the contract entered into pursuant to this notice will be awarded to the lowest responsible bidder without discrimination on the grounds of sex, race, color, or national origin.

BID OPENING

Electronic bids must be received in Bid Express, by 2:00 on May 21, 2026. Bids will be opened and publicly read at NCDOT Division 7 Office, 1584 Yanceyville Street, Greensboro, NC at the above date, shortly after the time that the bids submissions are due. The As-Read Bids Summaries will be posted within 48 hours of the bid opening. Results **will not** be provided by any other means than posting to the website.

The public letting will be held via conference call. You may join the conference call just prior to 2:00 pm on 5/21/2026. Please dial (919) 250-7881, announce name and company name when prompted.

Mailing Address:
NC DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS DIVISION 7
PO BOX 14996
GREENSBORO, NC 27415-4996

Telephone: (336) 487-0075
Fax: (336) 334-3637
Customer Service: 1-877-368-4968

Location:
1584 YANCEYVILLE STREET
GREENSBORO, NC 27405

Website: www.ncdot.gov

ELECTRONIC BIDDING

Electronic bidding is required through Bid Express®. Their website is bidx.com

For electronic bidding, the following files will be located on bidx.com, exclusively. These files will **not** be included on the Bidding & Letting site on Connect.NCDOT.gov:

- EBSX files
- DBE_NC.BIN files
- EBSX addenda files

Do **NOT** submit bids for the project let by Division 7 to the NCDOT **Statewide** Project Letting Office.

Bidx related questions should be directed to **Jaci Kincaid** at **(919) 707-6920**.

Note: It takes a few minutes for Division staff to download the electronic bids before those can be read. The download does not start until 2:00 PM on the day of the letting.

BID DOCUMENTS

The contract proposal, plans and supplemental project information are available online at:
<https://connect.ncdot.gov/letting/Pages/Division.aspx>.

The printing of all bid-related documents, including the proposal, plans and any supplemental project information shall be the responsibility of the bidder. Division 7 no longer provides hard copies of bid documents.

PREQUALIFYING TO BID

All prospective bidders shall be prequalified with the Department of Transportation prior to submitting a bid. Contractors who are not prequalified may obtain information and forms for prequalifying from the Contractual Services Unit, Division of Highways, Department of Transportation, 1509 Mail Service Center, Raleigh, NC. All required prequalification statements and documents shall be filed with the Contractual Services Unit at least four weeks prior to the date of opening bids.

Applications and details on becoming a prequalified Bidder or PO Prime contractor can also be found at <https://connect.ncdot.gov/business/prequal/pages/default.aspx>.

DIVISION CONTACT

Questions shall be emailed to Jennifer Sour at jsour@ncdot.gov 7 calendar days prior to the bid opening. Contact with any other NCDOT personnel concerning this project is strictly prohibited and will result in bids being considered non-responsive.

Regards,

DocuSigned by:

Jennifer A. Sour

B213233052CA46B...

Jennifer A. Sour

DIVISION CONTRACT ENGINEER

JAS

cc: file

| | | | |
|---------------------------|---------------------|-----------------|-----------------|
| cc: W. R. Archer, III, PE | M. P. Whitley, PE | B. Cvijetic, PE | B.K. Ketner, PE |
| S. Robinson, PE | S.D. Dixon | L.Barber | QMS Lab |
| Plan Rooms | Prospective Bidders | | |

ITEMIZED PROPOSAL FOR CONTRACT NO. DG00697

| Line # | Item Number | Sec # | Description | Quantity | Unit Cost | Amount |
|----------------------|--------------|-------|--|---------------|-----------|--------|
| ROADWAY ITEMS | | | | | | |
| 0001 | 0000100000-N | 800 | MOBILIZATION | Lump Sum | L.S. | |
| 0002 | 0106000000-E | 230 | BORROW EXCAVATION | 206 CY | | |
| 0003 | 1220000000-E | 545 | INCIDENTAL STONE BASE | 198 TON | | |
| 0004 | 1245000000-E | SP | SHOULDER RECONSTRUCTION | 4.98 SMI | | |
| 0005 | 1260000000-E | SP | AGGREGATE SHOULDER BORROW | 137 TON | | |
| 0006 | 1297000000-E | 607 | MILLING ASPHALT PAVEMENT, **** DEPTH (MILLING ASPHALT PAVEMENT, ****DEPTH (1 1/2")) | 180,160 SY | | |
| 0007 | 1330000000-E | 607 | INCIDENTAL MILLING | 13,984 SY | | |
| 0008 | 1491000000-E | 610 | ASPHALT CONC BASE COURSE, TYPE B25.0C | 1,103 TON | | |
| 0009 | 1519000000-E | 610 | ASPHALT CONC SURFACE COURSE, TYPE S9.5B | 20,710 TON | | |
| 0010 | 1575000000-E | 620 | ASPHALT BINDER FOR PLANT MIX | 1,407 TON | | |
| 0011 | 1704000000-E | SP | PATCHING EXISTING PAVEMENT | 240 TON | | |
| 0012 | 1775000000-E | 660 | ASPHALT SURFACE TREATMENT, MAT COAT, #78M STONE | 17,752 SY | | |
| 0013 | 1838000000-E | 660 | EMULSION FOR ASPHALT SURFACE TREATMENT | 5,859 GAL | | |
| 0014 | 2830000000-N | 858 | ADJUSTMENT OF MANHOLES | 172 EA | | |
| 0015 | 2845000000-N | 858 | ADJUSTMENT OF METER BOXES OR VALVE BOXES | 186 EA | | |
| 0016 | 4413000000-E | SP | WORK ZONE ADVANCE/GENERAL WARNING SIGNING | 252 SF | | |
| 0017 | 4457000000-N | SP | TEMPORARY TRAFFIC CONTROL | Lump Sum | L.S. | |

ITEMIZED PROPOSAL FOR CONTRACT NO. DG00697

| Line # | Item Number | Sec # | Description | Quantity | Unit Cost | Amount |
|--------|--------------|-------|---|---------------|-----------|--------|
| 0018 | 4510000000-N | 1190 | LAW ENFORCEMENT | 440 HR | | |
| 0019 | 4688000000-E | 1205 | THERMOPLASTIC PAVEMENT MARKING LINES (6", 90 MILS) | 113,500 LF | | |
| 0020 | 4695000000-E | 1205 | THERMOPLASTIC PAVEMENT MARKING LINES (8", 90 MILS) | 2,500 LF | | |
| 0021 | 4700000000-E | 1205 | THERMOPLASTIC PAVEMENT MARKING LINES (12", 90 MILS) | 1,300 LF | | |
| 0022 | 4704000000-E | 1205 | THERMOPLASTIC PAVEMENT MARKING LINES (16", 90 MILS) | 200 LF | | |
| 0023 | 4709000000-E | 1205 | THERMOPLASTIC PAVEMENT MARKING LINES (24", 90 MILS) | 1,700 LF | | |
| 0024 | 4720000000-E | 1205 | THERMOPLASTIC PAVEMENT MARKING CHARACTER (90 MILS) | 8 EA | | |
| 0025 | 4725000000-E | 1205 | THERMOPLASTIC PAVEMENT MARKING SYMBOL (90 MILS) | 260 EA | | |
| 0026 | 4895000000-N | SP | GENERIC PAVEMENT MARKING ITEM (GENERIC TRAFFIC CONTROL ITEM - POLYCARBONATE H-SHAPED MARKERS CRYSTAL/RED) | 450 EA | | |
| 0027 | 4895000000-N | SP | GENERIC PAVEMENT MARKING ITEM (GENERIC TRAFFIC CONTROL ITEM - POLYCARBONATE H-SHAPED MARKERS YELLOW/YELLOW) | 400 EA | | |
| 0028 | 5255000000-N | 1413 | PORTABLE LIGHTING | Lump Sum | L.S. | |
| 0029 | 6000000000-E | 1605 | TEMPORARY SILT FENCE | 996 LF | | |
| 0030 | 6071010000-E | 1642 | WATTLE | 100 LF | | |
| 0031 | 6084000000-E | 1660 | SEEDING & MULCHING | 0.75 ACR | | |
| 0032 | 7990000000-E | SP | GENERIC SIGNAL ITEM (INDUCTIVE LOOP SAW CUT (DEEP CUT)) | 6,435 LF | | |